

Under the Paperwork Reduction Act of 1995,

Approved for release through 10/31/2002. OMB 0651-0031  
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE  
Collection of information unless it contains a valid OMB control number.

10/048057

PTO/SB/08B (08-00)

1/2002. OMB 0851-0031

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE  
collection of information unless it contains a valid OMB control number.

|   |   |    |   |                          |                                |
|---|---|----|---|--------------------------|--------------------------------|
| Substitute for form 1449B/PTO<br><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br><i>(use as many sheets as necessary)</i> |   |    |   | <b>Complete if Known</b> |                                |
|   |   |    |   | Application Number       | 0013 Rec'd PCT/PTO 25 JAN 2002 |
|   |   |    |   | Filing Date              | January 25, 2002               |
|   |   |    |   | First Named Inventor     | Michel HABERT                  |
|   |   |    |   | Group Art Unit           |                                |
|   |   |    |   | Examiner Name            |                                |
| Sheet   | 1 | of | 1 | Attorney Docket Number   | T2147-907642                   |

[illegible]

**Examiner  
Signature**

Date Considered

5/16/05 - 5/17/05

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 809. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Unique citation designation number. <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.

**Burden Hour Statement:** This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U. S. Patent and Trademark Office, Washington, DC 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO:** Assistant Commissioner for Patents, Washington, DC 20231.

**Best Available Copy**